State Water System ID#0310005

BOARD of DIRECTORS

Robert G. Blair, Board Vice President and Director
R.J. Rick Schultz, Board President
Jay D. Ollig, Director
Richard Schlaman, Finance Director
Paul Johnston, Director
Staff Present:
Lori Arnberg, General Manager
Michael Murray, Water Manager Assistant
Guests:

Purpose: This District provides domestic and commercial water supply and park services to the central area of the Townsite of Pine Grove, Amador County, California.

Please Note: All Board of Directors meetings are tape recorded.

Public hearing items will commence no sooner than the time listed on the agenda.

With respect to CA SB 343: Documents & material relating to an open session agenda item that are provided to the *Pine Grove Community Services District* Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection and copying at the *Pine Grove C.S.D.* office, 19840 State Highway 88, Pine Grove CA.

All proceedings are conducted in English. The Board is committed to making its proceedings accessible to all citizens. Individuals with who need a disability-related modification or accommodation to participate in this meeting may call 209/296-7188 or fax 209/296-7189. All requests must be made at least two full, regular business days (Monday thru Friday), prior to the meeting.

State Water System ID#0310005

Regular Board Meeting Agenda

DATE: Wednesday June 26, 2019

TIME: 2:00 p.m.

LOCATION: Pine Grove Fire House Building, N Irishtown Rd @ Hwy 88, Pine Grove

AGENDA: Approval of agenda for this date. Any and all items added to this agenda must be approved by the Board, pursuant to Government Code Section 54954.2.

ADDITIONS TO THE AGENDA

Items added to the agenda must be approved by the Board pursuant to Government Code 54954.2.

<u>PUBLIC COMMENT FOR MATTERS NOT ON THE AGENDA</u>: Discussion items only, no action to be taken. Any person may address the Board at this time upon any subject within the jurisdiction of the **Pine Grove Community Services District**; however, matters that require action will be referred to staff and/or Committee for recommendation of possible action at a subsequent Board meeting. At the discretion of the Board, a time limit may be imposed.

CORRESPONDENCE REGISTER

- 1. A.W.A. Information, including Minutes and Agenda/s on clipboard
- 2. Amador County & LAFCO notices on clipboard
- 3. <u>C.R.W.A./C.S.D.A./Senator's Updates & Information on inside office bulletin board</u>

1) STAFF REPORTS ~ Items for Discussion and Possible Action

<u>General Manager's Report –</u>

- Review of Meeting Minutes for June 12, 2019
- Resolution 2019-07 Bring properties served into LAFCO service boundaries
- Submitted the Liability claim for the Hwy 88 project, we claimed 100% cost burden belonging to the project and that we have prescriptive rights to the line locations.
- Draft contract with Liam's comments sent to the attorney for the grant projects
- CalWARN emergency network for mutual aid signature needed

Water Manager Report - Next meeting

State Water System ID#0310005

2. OLD BUSINESS ~ Items to Review for Discussion and Possible Action ~

• Rate meeting with AWA - Director Ollig

4. NEW BUSINESS ~ Items for Discussion and Possible Action ~

- Review of strategic plan goals and outcomes
- Equipment needs Director Ollig

5. COMMITTEE REPORTS: Items for Discussion and Possible Action.

- 1. Water ~ Director Ollig and Director Schultz
 - Continuing discussion regarding the water tank project –
 - Continuing discussion on Meter replacement project
 - Continuing discussion on the well/raw water projects -
 - Continuing discussion on Water Analysis, as available Dir. Ollig Updates after next meter reading
 - Infrastructure Needs Grant in process
 - ❖ Water line extension
 - Information from Attorney
- 2. *Personnel & Safety* ~ Director Blair and Director Johnston
- 3. *Pine Grove Community Park* ~ Director Blair and Director Johnston
 - PG Civic improvement meeting re: lot across the street
 - Restroom Upgrades Bids
 - Church street repairs
 - Bids for shade structures
- 4. *Governmental Affairs* ~ Director Schlaman
- 5. *Grants & Finance* ~ Director Schlaman
 - Draft budget for FY 2019-2020
- 6. CLOSED SESSION As needed

State Water System ID#0310005

7. ADDITIONAL COMMENTS/REMINDERS

** DATES TO REMEMBER **

July 3rd and 5th – Michael out for medical

July 3rd - Enjoy the Groovin' in the Grove event at our park!

July 4th - Office is closed in observation of Independence Day -

July 10th – Regular meeting in office 9:00 a.m.

July 24th – Regular meeting in office 2:00 p.m.

ADJOURNMENT